

OFFICE OF THE PROJECT MANAGER, CONSTRUCTION UNIT U.P.
JAL NIGAM, SAHARANPUR

Name of work	National rural drinking water supply programme Distt.- Saharanpur
Authority	Managing Director U.P. Jal Niga, Lucknow.
Estimate	For amount of Rs. 253.93 Lakh year 2013-14
Details of works	Following civil works completed and to be hand over here with.
Place	Manki W/S Scheme

- | | | |
|---|------------------------------|--|
| 1 | Pump House | One No. |
| 2 | Chloronome | One No. |
| 3 | Boundary wall, OHT
compas | 19.15 RM |
| 4 | Rising Main with by pass | Rising main has been laid jointed from new consturcted T.W. to newly constructed OHT 350 KL/14m including bye pass arrangements. 200 mm dia D.I. pipe line-27 m. |

- | | | |
|---|---------------------|---|
| 5 | Distribution System | Different size of pipe lines of following also show in attached completion plan has been laid from new consturcted OHT of 400 KL. |
|---|---------------------|---|


D.I./K-7	200 mm dia pipe line	300.00 m
PVC	160 mm dia pipe line	40.00 m
PVC	140 mm dia pipe line	184.00 m
PVC	110 mm dia pipe line	387.00 m
PVC	90 mm dia pipe line	822.00 m
PVC	75 mm dia pipe line	379.00 m
PVC	63 mm dia pipe line	10916.00 m


Total	13028.00 m
--------------	-------------------

- | | | |
|---|----------------------------|--|
| 6 | Ground water recharge unit | 1 No. |
| 7 | OHT (One No.) | 350 KL Capacity and 14m staging |
| 8 | Sluice Valve | C.I. Sluice Valve from 50mm to 200 mm 4 No. provided for rising main and bye pass including inter connection from T.W. |
| 9 | House Connection | 687 Nos. pillar type stand posts are provided at different place. |

The completion plan of rising main, distribution system, working drawing of pump house, chloronome with completion detailed above is enclosed here with.

Certified that the works maintained above have been completed with remark handed over in dated to the Gram Pradhan/Gram Panchayat Adhikari and no deviation has been found in the works or materials stated above.


(V.P. Mittal)
Junior Engineer


(S.P. Singh)
Assistant Engineer

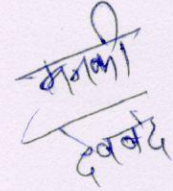

(Ravindra Singh)
Project Manager


Latter No. 7557 / 684 / 17 / 1 Dated:- 31/12/16

Returned to the Project Manager, Construction Unit, U.P. Jal Nigam, Saharanpur. The works have taken over by the officer incharge Gram Pradhan/Gram Panchayat Adhikari Manki Distt. - Saharanpur

13/1/17
Gram Pradhan
Village-Manki
साहयना-प्रधान
ग्राम पंचायत-मन्की
विकास संचयन (सहयनापुर)
मोबाइल- 9927263910

13/1/17
Gram Panchayat Adhikari
ग्राम पंचायत
स्वाक- देवयन्द (सहयनापुर)



J.E(T)
Pl. record.

20.06.2017
PM

Tools & Spanners:-

- | | |
|--|-------|
| (i) D/E spanners(8Pcs.) | 1Set |
| (ii) Screw drivers 6"&12" | 2Nos |
| (iii) Pipewinch 300mm | 2Nos |
| (iv) Hammer with handle 2kg. | 1No |
| (v) Insulated Plier 250mm | 1No |
| (vi) Resistant Rubber sheet 1m size x 12 mm thick | 1 No |
| 8 0-10 LPH Electronic type chlorinating plant | 1 Set |
| 9 40 KVA manually operated voltage stabilizer volt safe make | |
| Internal electrification of pump house has been carried out for proper light in and out side the pump house. | |

Hand Over by.

J. Kumar
28/3/17
(Yata Kumar Bansal)
Assistant Engineer

Arjun
28-4-17
ग्राम प्रधान
सहारापुर

Taken Over by
साइस्ता

साइस्ता-पटेल
Gram Pradhan
विकास खंड Manki (सहारापुर)
Distt: Saharanpur