



# कार्यालय

अधिशासी अभियन्ता, निर्माण खण्ड, उत्तर प्रदेश जल निगम, 464/47 दक्षिणी सिविल लाईन, (कम्पनी बाग के पीछे)मुजफ्फरनगर

वत्रांक संवा में 558

615 /02.

A.110 12-03-2021

141 1

ग्राम प्रधान/सचिव ग्राम पचायत कुटबा विकास खण्ड बघरा जनपद मुजफ्फरनगर।

विषय:-

कुटबापेयजल योजना के हस्तान्तरण के सम्बन्ध में।

महोदय.

उपरोक्त विषयक आपको अवगत कराना है कि विकास खण्ड बघरा के अन्तर्गत कुटबा ग्राम पंथजल योजना के समस्त कार्य पूर्ण करा दिये गये हैं। योजनान्तर्गत कार्यों का पूर्ण करने के उपरान्त योजना के सचालन व रखरखाव के लिए योजना को हस्तगत करने हेतु हस्तान्तरण प्रपन्न मय दो प्रतियों में सलग्न कर प्रेषित है। योजना को हस्तगत करने के उपरान्त एक प्रति अभिलेखनार्थ इस खण्ड कार्यालय को वापिस करने का कष्ट करे। कार्यों का विवरण हस्तान्तरण प्रपन्न एवं हस्तान्तरण प्रपन्न के साथ सलग्न मानचित्र के अनुसार है।

संलग्नक:- 1- कम्पलीशन प्लान।

2- हस्तान्तरण प्रपत्र।

भवदीय

(योगेश रायजादा)

पृ०सं० एवं दिनॉक उपरोक्तानुसार:-

प्रतिलिपि निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित।

जिला विकास अधिकारी, मुजफ्फरनगर।

खण्ड विकास अधिकारी, बधरा(मृजफ्फरनगर)।

अधिशासी अभियन्ता



#### Office of The Executive Engineer, U.P. Jal Nigam, Muzaffarnagar

(Handing Over Note)

| -   |   |       |     |       |     |
|-----|---|-------|-----|-------|-----|
| Con | n | etion | Cer | tific | ate |

1 Name of Scheme

: Kutba Water Supply Scheme

2 Authority

: CD UP Jal Nigam Muzaffarnagar

3 Detail of Works

: Construction of T.W.1 No., Pumping Plant 1 No,

Rising Main, OHT 250 KL/12 M Staging, Boundarywall

| 3(A) Rising Main Arran | gement |
|------------------------|--------|
|------------------------|--------|

| (i)  | D.I.Pipe K-7 150 mm   |       | 30.00     | M           |
|------|-----------------------|-------|-----------|-------------|
| 3(B) | Over Head Tank(OHT)   |       | 250 KL/12 | M-Staging   |
| 3(C) | Distribution System   |       |           |             |
|      | PVC Pipe 90 mm        |       | 10197.00  | M           |
|      | PVC Pipe 110 mm       |       | 93.00     | M.          |
|      | PVC Pipe 140 mm       |       | 129.00    | M.          |
| 4    | Outlet for Connection |       | 708       | Nos ·       |
| 5    | E&M work              |       | JEBUSE P  |             |
| (i)  | Tubewell 1000 lpm     | <br>* | 1         | No.         |
| (ii) | Pumping Plant         |       | 1         | No 20 B H B |

Handed Over

Junior Engineer

Assistant Engineer

Executive Engineer

No.

500

15 1.00

dated

12/03/2021

Return to the Executive engineer Construcion Division U.P. Jal Nigam Muzaffarnagar with the request that all the above works have been taken over which are duly completed in all respect.

Gram Panchavat Secretary

सचिव ग्राम पंचायतः १९४। वि० ख० वचरा (मु०नगर) Taken Over

Gram Pradhan

Counter Sign.

अशोक कमार प्रशान

वि०ख० वघरा (मुठेनाहर)

B.D.O.

D.P.R.O.

D.D.O



## Procedure for declaration of village as 'Har Ghar Jal'

(Ref. Para 5.4, page 53 of 'Margdarshika for Gram Panchayat & VWSC to provide safe drinking water to rural households')

- As per the provision under the 'Margdarshika for Gram Panchayat & VWSC to provide safe drinking water to rural households and inauguration programme shall be organized after completion of the work.
- The field engineer shall submit a completion report/ certificate based on which the Gram Panchayat/ VWSC or Pani Samiti can pass a resolution for 'Har Ghar Jal'. Following which the Gram Panchayat can issue 'Har Ghar Jal' Certificate as below:

#### Jal Jeevan Mission

Har Ghar Jal

| Certificate for Functional Household Tap Connect   | ion to all households  |
|--|--|
| Annu Sarpanch/ Chairman, Village Water and San Dand I Normal Koushi K Panchayat Secretary, certify that functions been provided to all households in the village. The proposal | istrict, Utton Bradeshof State al household tap connection has |
| in Gram Sabha.   | Mount  |
| Signature TEIT   | Signature &  |
| Sarpanch/ Chairman भूभि पंचीयतं कुट्रा<br>Name विच्छा बंघरा मजक हरन  | Panchayat Secretary<br>Name                                    |
| Official seal  | Official seal  |
|  | manufaction and provided to                                    |

The format is provided in the next pages for Gram Sabha resolution and issue of certificate by concerned supervisory officer that may be used while declaring village as 'Har Ghar Jal'.

#### Gram Panchayat Resolution for declaring the 'Har Ghar Jal' Resolution No.

| 400 | _ |    |   |   |   |
|-----|---|----|---|---|---|
| -   | ٦ | 13 | + | e | • |
| ٦.  | J | a  | ı | C | H |

Ref: Certificate of RWS/ PHED Department(Annex)

Subject: Declaration of Har Ghar Jal village

(to provide tap connection to all household in village to supply minimum 55 lpcd, safe water daily)

| Distr | rict:  | Jugaflanmajan                  |     | Block: Haghna   |
|-------|--------|--------------------------------|-----|---|
| ·GP:  |        | Kutba                          | 14  | Village:Kutba   |
| 1.    | Num    | ber of Households (as on date) | :   |   |
| 2.    | Hous   | eholds with tap water supply   | :   |   |
| 3.    | Тарс   | onnection in Institutions:     |     | Chambridge of the state of the |
|       | i.)    | GP Buildings                   | :   | Yes   |
|       | ii.)   | Health Centre                  | :   | Yes   |
|       | iii.)  | Schools                        | :   | Yes   |
|       | iv.)   | Anganwadi's                    | :   | Yes.  |
|       | v.)    | Ashramshala                    | :   | Nahin hai   |
|       | vi.)   |                                | :   | Nahir hai   |
|       | vii.)  | Community washing and bat      | hin | g complex: Nahir hai  |
|       | viii.) | Community Toilet               | :   | Nahin hai   |
| Δ     | Detail | s of community contribution a  | nd  | bank account details:   |

- - in cash (Rs.) i.)
  - in kind (value in Rs.) ii.)
  - through labour (value in Rs.) iii.)
  - Other (please specify) iv.)
  - Details of bank account v.)
- In order to ensure the quality of water supply the FTK training has been provided to following persons for regular monitoring: (Name and present contact number)
  - There is no I.S. A DePutodais
  - FIT KIT not distributed till now. iii.)
  - iv.)
  - v.)
- In order to operate and maintain the scheme the following persons are identified; (Name, designation and present contact number)
  - Nevendre 8791319500





| 7      | In order to restore any major disruption, the PWS/ PHED department will | provide |
|--------|---|---------|
| tochni | ical assistance. The personnel from PWS/ PHED are as under;             |         |

(Name, designation and present contact number)

1) Sanjaj Kuman A.F - 7027669172.

Abhishok Kalijas J.E - 9927439632.

- In case, repair and maintenance is needed following skilled persons have been identified who will help to restore the system; (Name, designation and present contact number)
  - i.)
  - ii.)
  - iii.)
  - iv.)

The Gram Panchayat/ VWSC/ Pani Samiti resolves that the tap connection provided and human resource for management of water supply in the village is as per details mentioned above. The Gram Panchayat also resolves to:

- collect samples from all the sources/ MVS Delivery point of the village that are used i.) to supply water through taps and send to the labs for testing at least once a quarter;
- ii.) share the data of FTK test on JJM-WQMIS portal.
- iii.) to facilitate the department to install sensors for monitoring the flow, quality and pressure of water supply and to ensure the proper upkeep of these assets;
- iv.) collect water user charges of Rs. xxx / month to sustain operation & maintenance.

Sarpanch/ क्रम्माक्ष्यार्थत कुटल

िण्य0 बघरा मुलप हरन र VWSC/ Pani Samiti

(Name with seal)

(Name with seal)

GP/Village ... Kutha

GP/Village Kutha

Block Baghna

District Mungaffarmajan

Block Bashna
District Muzzalfannagar

### 'Har Ghar Jal' – village Certificate

|         | (By PH          | E/ RWS Department) |
|---------|-----------------|--------------------|
| Distric | t Muzottannagan | Block: Baghna      |
| GP:     | Kutha           | Village: Kulba     |

It is certified that this village is 'Har Ghar Jal' i.e. all households in the village are provided with functional household tap connection after duly observing the completion of the following as on date ......

- i.) All households are provided with Functional household tap connection;
- ii.) Tap connection pipe are fixed to walls with clamp and in case open place, pipes are fixed in proper cement- concrete (CC) platform;
- iii.) Adequate quantity of water supply is being provided through household taps;
- iv.) Quality of water supplied to householdsthrough taps is safe (as per IS 10500);
- v.) There are no leakages of water from the distribution pipe lines in the village:
- vi.) The names of all village functionaries like GP members, VWSC members, O&M Staff, 5-person trained for testing using FTKs and concerned PHED officer are identified and uploaded on IMIS;
- vii.) The details head of household to whom tap water connection is provided is uploaded on IMIS;
- viii.) All roads are restored after completion of water supply works;
- ix.) A transect walk was organised along with the Sarpanch/Ward members duly educating villagers on the benefits of household water tap connections and drinking of pure water free from contaminations;
- x.) Water connection has been provided to all Schools, Anganwadis, GP buildings, Health centre and Asharmshala;
- xi.) Grey water from households, and institution buildings is being disposed/ will be disposed in scientific way; and
- xii.) Rain Water Harvesting/ Ground water recharge structure has been implemented/will be implemented.

Designated Supervisory officer

County with gare)

Division Office

Jal Nigam (GWSS)

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